

CHAPTER IV CONCLUSION

Getting a final assignment in the form of a translation project was something new for me and very challenging. This task presented many obstacles that required very creative solutions. The biggest challenge faced was deciding on the most appropriate translation method for a particular segment of the book. Discovering that there are many terms for philosophers that are very foreign, other religious languages that are very rarely heard of, made me rack my brains to translate them into Indonesian so that this book is easy for readers to understand.

This book also opened my eyes to the extraordinary ideas brought by Thomas Dixon. How the conflict between scientists and religious figures occurred, is all discussed in this book clearly and in detail. It turns out that the debate between scientists and religious figures is not just a debate about science, but far from that. Who has the right and responsibility to spread knowledge to the public about everything in this world, even discussing matters of God. However, this book does not mean it does not have weaknesses, of course Thomas Dixon cannot discuss all the knowledge and opinions of experts perfectly. Because some scientists now argue that in chapter 6 Dixon should have let other more competent scientists discuss it.

Thanks to translation techniques and researching language sources, I was able to complete this translation to explore the content of the ideas conveyed by Dixon in Science and Religion. This translation project is a testament to the transformative power of language and the powerful pursuit of knowledge that can cross linguistic and cultural boundaries. Hopefully the book is useful for me and readers.